



# 2012 ANNUAL CONFERENCE REGISTRATION

Thursday–Saturday, June 14–16 | Hilton Garden Inn • 7010 Padre Blvd. • South Padre Island, Texas

Includes Friday breakfast and Saturday breakfast/lunch. One form per participant, please.

Name: \_\_\_\_\_

Affiliation: District, Dept. or Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name for badge: \_\_\_\_\_

CASE invites you to participate in the **Annual David Harper Memorial Golf Tournament** on June 14. Tee off will be at 8 am at the South Padre Island Golf Club. This year we will have check-in, drink tickets and breakfast tacos at 7:30 am, with a box lunch and refreshments at 12:30 pm.

Team Captain: \_\_\_\_\_

Player 1: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

**CALCULATE FEE:**

ON/BEFORE June 1

AFTER June 1

<input type="checkbox"/> Member rate registration	\$195.00	\$205.00	_____
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**\*You must be a member of CASE to participate  
(Dues - \$350 per District/Firm)**

<input type="checkbox"/> David Harper Memorial Golf Tournament	\$65.00	\$70.00	_____
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**\*\*\*TOTAL DUE (Add column at right to calculate cost)** \_\_\_\_\_

Check (payable to CASE) enclosed     Bill my district, dept. or firm

Billing address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**MAIL OR FAX YOUR REGISTRATION TO:**    **CASE 2012 Conference**  
P.O. Box 676  
Pflugerville, TX 78691  
Fax: 512-251-8152